



# CITY OF FAIRBANK

*Buchanan & Fayette Counties*

**IOWA**

[www.fairbank-ia.org](http://www.fairbank-ia.org)

City Council  
Budget Workshop

**Monday, February 24, 2025**

**5:30 PM**

**Fairbank City Council Chambers**

## Budget Workshop

At 5:30 PM on Monday February 24, 2025, the Mayor and Council or a majority of the Council will be meeting at the Fairbank City Hall in the Fairbank City Council Chambers to discuss the upcoming FY26 city budget.

**Mayor: Jason Kayser**

**Council:** Ronald Woods, Andrew Williams, Michael Gruetzmacher, Tyler Woods, Tammy Erickson

**City Clerk:** Brittany Fuller

**Deputy Clerk:** Michelle Laube



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## City Council Regular Meeting Agenda

Microsoft Teams

Meeting ID: 278 523 801 023

Passcode: w6TD2KG2

**Monday, February 24<sup>th</sup>, 2025**

**6:00 PM**

**Fairbank City Council Chambers**

**1. Call to Order**

**2. Approve Agenda**

**3. Public Hearing**

**4. Consent Agenda**

- a. Minutes of Feb. 10<sup>th</sup> Regular Meeting.
- b. Set Budget Workshop for March 10<sup>th</sup> at 5:30 PM.
- c. Approve Resolution 2025-07 – Resolution Setting Time and Place for a Public Hearing Concerning a Tax Statement Showing the Proposed Tax Levies for Fiscal Year 2025-2026 Budget.

**5. Receive Informal Public Comment**

**6. Unfinished Business-Tabled Items**

- a. Discussion/Decision – Veterans Park Shelter Removal and Replacement Options.
- b. Second Reading of Ordinance 368 – Chapter 92 Water – Section 92.02 Water Rates.
- c. Third Reading of Ordinance 369 – Chapter 99 Sewer – Section 99.01 Sewer Rates.
- d. Approval of Ordinance 369.

e. Discussion/Decision – City Accounting Software.

f. Discussion/Decision – Electric Rate Survey.

**7. New Business**

- a. Discussion/Decision – City of Fairbank Lawn Spraying for 2025 Season with Davis Lawn Care.
- b. Discussion/Decision – Radon Mitigation at City Hall.
- c. Discussion/Decision – Departmental Space Allocation.
- d. Discussion/Decision – Public Works UTV Purchase.

**8. Council/Mayor - Comments/Concerns**

**9. Department Reports**

**10. Adjournment**

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